

THE ISNS TENTH INTERNATIONAL CONFERENCE

Cagliari 20-24 June 2012



Conference Program



Università degli Studi di Cagliari
Dipartimento di Pedagogia,
Psicologia, Filosofia



International Society
for Neoplatonic Studies

The members of the 2012 Conference organizing committee are:

Anna Corrias

The Warburg Institute and University of Cagliari
annacorriasl@gmail.com

Francesca Crasta

University of Cagliari
crasta@unica.it

John Finamore

University of Iowa
john-finamore@uiowa.edu

Suzanne Stern-Gillet

University of Bolton and University of Manchester
s.stern-gillet@plotinus.demon.co.uk

Conference Secretary:

Laura Follesa

University of Cagliari
l.follesa@unica.it

Websites:

University of Cagliari (<http://unica.it/>)

International Society for Neoplatonic Studies (<http://www.isns.us>)

Conference site (<http://people.unica.it/neoplatonic/>)

Conference Venue:

Cittadella dei Musei, Piazza Arsenale 1,
09124 Cagliari, Sardinia, Italy

Image: Jan Saenredam, *Plato's Cave*, 1604

General Program

Wednesday 20 June

08:30-10:00	Registration
10:00-11:00	<i>Opening Ceremony</i>
11:15-13:00	Session I
13:00-15:00	<i>Lunch</i>
15:00-16:45	Session II
16:45-17:10	<i>Coffee Break</i>
17:10-19:00	Session III
19:00-22:00	<i>Wine Reception</i>

Thursday 21 June

08:30-10:15	Session I
10:15-10:40	<i>Coffee Break</i>
10:40-13:00	Session II
13:00-15:00	<i>Lunch</i>
15:00-16:45	Session III
16:45-17:10	<i>Coffee Break</i>
17:10-19:00	Session IV

Friday 22 June

08:30-10:15	Session I
10:15-10:40	<i>Coffee Break</i>
10:40-13:00	Session II
	<i>Evening Free</i>
20:30-23:30	<i>Banquet</i>

Saturday 23 June

09:00-10:45	Session I
10:45-11:10	<i>Coffee Break</i>
11:10-13:30	Session II
13:30-14:30	<i>Lunch</i>
14:30-16:50	Session III
16:50-17:15	<i>Coffee Break</i>
17:15-19:00	Session IV

Sunday 24 June

Excursion to Nora and Sarroch

Classrooms:

- A** Aula Verde (Aula Coroneo)
- B** Aula Rossa
- C** Aula Bianca
- D** Aula Lussu

Program and Sessions

Wednesday 20 June		
<i>11:15-13:00 Session I</i>		
A Corrias—Gigliani <i>Renaissance Neoplatonism I</i>	B Finamore <i>Conceptions of the Soul in Plato, Aristotle, and the Platonic Tradition I</i>	C Butorac <i>Neoplatonism and Aristotle's Organon I</i>
Guido Gigliani	Anna Motta	Michele Anik Stanbury
Denis Robichaud	Daniela P. Taormina	David Butorac
Mikolaj Antczak	Simon Fortier	Thomasz Tiuryn
<i>15:00-16:45 Session II</i>		
A Finamore <i>Conceptions of the Soul in Plato, Aristotle, and the Platonic Tradition I</i>	B Gurtler-Stern-Gillet <i>The Moral Life, the Philosophical Life and the Ideal of God- likeness I</i>	C Adluri <i>Philosophy and Salvation in Greek Religion I</i>
John M. Dillon	Gary M. Gurtler	Vishwa Adluri
Lloyd P. Gerson	Dimitrios Vasilakis	Arbogast Schmitt
Peter Lautner	Matthias Vorwerk	Francisco David Corrales Cordón
<i>17:10-19:00 Session III</i>		
A Crasta-Follesa <i>Platonism and Neoplatonism in Early Modern Metaphysical Systems I</i>	B Collette-Dučić <i>The Artists and Plato: A Study of Plato's Reception in the Works of Poets and other Creators in Renaissance and Romanticism</i>	C Writing, Thinking, Creating
Sarah Hutton	Bernard Collette-Dučić	José Baracat Jr.
Brunello Lotti	Sandra Collette-Dučić	Rasius Makselis
Martine Pécharman	Michail Maiatsky	John Philips

Thursday 21 June			
<i>08:30-10:15 Session I</i>			
A Zamora-Meyer Allegory and Syncretism in Porphyry's De antro nympharum I	B Gurtler-Stern- Gillet The Moral Life, the Philosophical Life and the Ideal of God-likeness II	C Later Neoplatonists I	D Younesie Neoplatonic Readings of Plato's Laws
Harold Tarrant	Richard Parry	Gheorghe Paşcalău	Mostafa Younesie
Crystal Addey	Giannis Stamatellos	Alberto Ross	Shervin Moghim
Piera De Piano	Suzanne Stern-Gillet	Krzysztof Lapinski	Ahmad Bostani
<i>10:40-13:00 Session II</i>			
A Brisson La conception du principe premier chez Plotin et dans le Néoplatonisme I	B Gurtler-Stern- Gillet The Moral Life, the Philosophical Life and the Ideal of God- likeness III	C Cattanei-Ferrari Platonic and Neo-platonic Conceptions of Number and Geometry I	D D'Amico La recepción del Neoplatonismo en la Edad Media I
Michele Abbate	Menahem Luz	Adrien Lecerf	Rafael Ramón Guerrero
Stephen Gersh	Marc-Antoine Gavray	Giovanna Rita Giardina	Michael Chase
Marilena Vlad	Bruce MacLennan		Claudia D'Amico
Lela Alexidze			
<i>15:00-16:45 Session III</i>			
A Corrias-Gigliani Renaissance Neoplatonism II	B Cattanei-Ferrari Platonic and Neo-platonic Conceptions of Number and Geometry II	C Nikulin Memory in Neoplatonism and its Predecessors	D Zamora-Meyer Allegory and Syncretism in Porphyry's De antro nympharum II
Cesare Catà	Ada Bronowski	Emily Fletcher	Doris Meyer
Anna Corrias	Elisabetta Cattanei	Angela Longo	Giuseppe Muscolino
Valery Rees	Emilie Kutash	Dmitri Nikulin	José M. Zamora

<i>17:10-19:00 Session IV</i>			
A Finamore <i>Conceptions of the Soul in Plato, Aristotle, and the Platonic Tradition III</i>	B Charrue <i>Neoplatonism, Freedom, Providence and Fate I</i>	C Crasta-Follesa <i>Platonism and Neoplatonism in Early Modern Metaphysical Systems II</i>	D Plato and Middle Platonists
J. Noel Hubler	Jean-Michel Charrue	Francesca M. Crasta	Gabriele Meloni
D.M. Hutchinson	Romain Bonneau	Laura Follesa	Tiberiu Popa
David Ellis	Dylan M. Burns	Cecilia Muratori	

Friday 22 June			
<i>08:30-10:15 Session I</i>			
A Dionysius and Hierotheus	B Adluri <i>Philosophy and Salvation in Greek Religion II</i>	C Butorac <i>Neoplatonism and Aristotle's Organon II</i>	D Corrias-Gigliani <i>Renaissance Neoplatonism III</i>
Filipa Afonso	John F. Finamore	Scott Austin	Angelo Maria Vitale
Graciela L. Ritacco de Gayoso	Alexis Pinchard	Daniele Granata	Federica Signoriello
Tuomo Lankila	Svetla Slaveva-Griffin		
<i>10:40-13:00 Session II</i>			
A Corrigan-Narbonne <i>Plotinus and the Gnostics</i>	B Corrias-Gigliani <i>Renaissance Neoplatonism IV</i>	C D'Amico <i>La recepción del Neoplatonismo en la Edad Media I</i>	D Charrue <i>Neoplatonism, Freedom, Providence and Fate II</i>
Zeke Mazur	Garth Green	Angelo Tavolaro	Haud Gueguen
Kevin Corrigan	Davide Monaco	José María Nieva	Danielle A. Layne
Jean-Marc Narbonne	Nick Holland	Oscar Federico Bauchwitz	Alain Lernould
Lorenzo Ferroni	Gabriela Kurylewicz	Luiz Fernando Fontes-Teixeira	Laetitia Monteils-Laeng

Saturday 23 June			
<i>09:45-10:45 Session I</i>			
A Later Neoplatonists II	B Crasta-Follesa Platonism and Neoplatonism in Early Modern Metaphysical Systems III	C Religious Platonism	
Ilaria Ramelli	Silvia Parigi	Vasco Baptista Marques	
Johannes Aakjær Steenbuch	Francesco Piro	Eleni Pachoumi	
Andrei Timotin	Luisa Simonutti	Sarah Jane Boss	
<i>11:10-13:30 Session II</i>			
A Brisson La conception du principe premier chez Plotin et dans le Néoplatonisme II	B Berchman Thinking on Thinking	C Corrias-Gigliani Renaissance Neoplatonism V	D Ciccarelli Platonic Influence on the Hermeneutical Critique of Modernity I
Luc Brisson	Robert M. Berchman	Leo Catana	Andrea Le Moli
Francesco Fronterotta	John Hendrix	Eva Del Soldato	Carmine Di Martino
Thomas Vidart	Francois Lortie	Jozef Matula	Arnold A. Oberhammer
Maria Carmen De Vita	Mark J. Nyvlt	Paula Oliveira e Silva	Pierpaolo Ciccarelli
<i>14:30-16:50 Session III</i>			
A Burns Neoplatonism and Gnosticism	B Wear-O' Brien- Manolea The Phaedrus and Neoplatonic Psychology	C Orsucci Platonism and Neoplatonism in Nineteenth and Twentieth Century Philosophy	
Luciana G. Soares Santoprete	Sarah Klitenic Wear	Andrea Orsucci	
Adrian Mihai	Carl O' Brien	Douglas Hedley	
Izabela Jurasz	Christina-Panagiota Manolea	Renzo Ragghianti	
John D. Turner	Robert Zaborowski	Andrea Bellantone	

<i>17:15-19:00 Session IV</i>		
A Cattanei-Ferrari <i>Platonic and Neo-platonic Conceptions of Number and Geometry III</i>	B Corrias-Giglioni <i>Renaissance Neoplatonism VI</i>	C Ciccarelli <i>Platonic Influence on the Hermeneutical Critique of Modernity II</i>
Alessia Ferrari	Diego Pirillo	Laura Candiotta
Federico Maria Petrucci	Pasquale Terracciano	Twyla Gibson
Claudia Maggi	James A. T. Lancaster	Albert Joesse

Participant's List

A

1. Michele Abbate (mabbate@unisa.it), Università di Salerno, Italy, *Il rapporto fra il Principio e l'essere in Proclo e Damascio*
2. Crystal Addey (addeycj@cardiff.ac.uk; c.addey@tsd.ac.uk), University of Wales Trinity St. David, UK, *The Oracle and the Cave: Oracles, Allegory and Mystery Cults in Porphyry's Philosophy from Oracles and De antro nympharum*
3. Vishwa Adluri (vadluri@hunter.cuny.edu), Hunter College, US, *Tragedies of Self and Polis: Sophoclean Elements in the Republic*
4. Filipa Afonso (filipa.a.afonso@gmail.com), Centre of Philosophy of the University of Lisbon, Portugal, *Lux and lumen: Eriugena's Translation of Dionysius's Phos*
5. Lela Alexidze (lelaalexidze@hotmail.com), Tbilisi Ivane Javakhishvili State University, Georgia, *The Supreme One: Its Transcendence and Its Kataphatic Characteristics in Ioane Petritsi's Philosophy*
6. Mikolaj Antczak (mantczak@piwnica-forma.waw.pl), University of Warsaw, Poland, *Scholastic Humanism: on Marsilio Ficino's Writing Style*

B

7. José Baracat Jr. (baracatjr@hotmail.com), Federal University of Rio Grande do Sul, Brazil, *How and for whom did Plotinus write?*
8. Oscar Federico Bauchwitz (neoplatonismo@bol.com.br), Universidade Federal do Rio Grande do Norte, Brasil, *El mal según Eriúgena*
9. Andrea Bellantone (andrea.bellantone@gmail.com), Institut Catholique de Paris/Université de Turin, Italy, *Le néoplatonisme en France au dix-neuvième siècle: moments*
10. Robert M. Berchman (BerchmaR@dowling.edu), Dowling College/Bard College, US, *A Principle of Continuity in Plotinus and Leibniz*
11. Romain Bonneau (romain.bonneau@univ-poitiers.fr), Université de Poitiers, France, *Destin et liberté chez Plotin*
12. Sarah Jane Boss (Sarah.Boss@roehampton.ac.uk), Roehampton University, UK, *Creation, Incarnation and Ecology: An Approach from Christian Platonism*
13. Ahmad Bostani (ahmad_bostani@yahoo.fr), Institute for Human and Social Sciences, Teheran, Iran, *Leo Strauss et la conception islamique des Lois de Platon*
14. Luc Brisson (lbrisson@agalma.net), CNRS, Paris, France, *Les rapports de l'Intellect avec l'Un chez Plotin: l'Intellects ensé et l'Intellect ivre, d'après le Traité 38 [VI 7], 35, 19-27*
15. Ada Bronowski (ada.bronowski@queens.ox.ac.uk), New College, Oxford, UK, *Proclus' Interpretation of the Stoic Critique of the Platonic Ideas*
16. Dylan M. Burns (dylanburns93@yahoo.com), Copenhagen University, Denmark, *Justin Martyr's Sources on Prayer and Providence*

(Dial. Tryph. I, 4 revisited)

17. David Butorac (davidbutorac@gmail.com), Fatih University, Turkey, *Aristotle Imitating the Parmenides' Method? Proclus and Prior Analytics I 27*

C

18. Laura Candiotta (candiottolaura@gmail.com), Università Ca' Foscari of Venezia, Italy, *Cura di sé e politica. Il compito della filosofia in Michel Foucault*
19. Cesare Catà (cesareintower@libero.it), Independent Scholar, Italy, *A God-like Reason: Ficino's Platonic Legacy and William Shakespeare*
20. Leo Catana (catana@hum.ku.dk), Centre for Neoplatonic Virtue Ethics, University of Copenhagen, Denmark, *The Dethronement of the Renaissance Tradition of General Biographies: Heumann's Census of Porphyry's Life of Plotinus (1715)*
21. Elisabetta Cattanei (ecattanei@unica.it; elisabetta.cattanei@virgilio.it), University of Cagliari, Italy, *'An Agreed Principle in Geometry: A Magnitude Consists of Parts Infinitely Divisible' (In pr. Eucl., p. 278, ll. 11-12). Proclus' Reception of the Pseudo-Aristotelian Work on the Indivisible Lines*
22. Jean-Michel Charrue (jmcharrue@free.fr), Institut Saint Pierre, France, *Grégoire de Nysse plotinien? A propos de la providence*
23. Michael Chase (goya@vjf.cnrs.fr), CNRS, France, *Gottheit lebendiges Kleid, Orpheus Arabicus, or myths of weaving in Greco-Arabic philosophy*
24. Pierpaolo Ciccarelli (pierpaolo.ciccarelli@unica.it), University of Cagliari, Italy, *Linguisticità della doxa e dottrina delle idee. Sulla 'riattivazione' o 'ripetizione' fenomenologica dei dialoghi platonici in Leo Strauss*
25. Bernard Collette-Dučić (bernard.collette@fp.ulaval.ca), Université Laval, Canada, *Reading Plato in Shelley's Defence of Poetry*
26. Sandra Collette-Dučić (sandra_aria@yahoo.it), Independent Researcher, Canada, *The Idea of Beauty and the Spirit of Love and in Raphael*
27. Francisco David Corrales Cordón (fdcorrales@gmail.com), University of Barcelona, Spain, *Rhetoric and Soteriology in Later Neoplatonism*
28. Anna Corrias (annacorriasl@gmail.com), The Warburg Institute, UK/University of Cagliari, Italy, *'On the Demon to Which We Have Been Entrusted': Marsilio Ficino on Enneads III.4.3.*
29. Kevin Corrigan (kcorrigan@emory.edu), Emory State University and John Turner, Lincoln University, *Plotinus and the Gnostics: the Peculiar Impact of the Tripartite Tractate and Later Works*
30. Francesca M. Crasta (crasta@unica.it), Università di Cagliari, Italy, *'Physica Divina': platonismo, metafisica e nuova scienza tra Rüdiger e Swedenborg*

D

31. Claudia D'Amico (claudiadamico@yahoo.com.ar), Universidad Nacional de La Plata-Universidad de Buenos Aires, Argentina, *Proclo y Dionisio, hacia el desvelamiento de una vinculación histórica en*

Bertoldo de Moosburgo y Nicolás de Cusa

32. Eva Del Soldato (e.delsoldato@sns.it), University of Warwick, UK, *The Renaissance Circulation of the Letter of Lysis to Hypparchus*
33. Piera De Piano (piera_depiano@libero.it), Università degli Studi di Salerno, Italy, *Porfirio e Proclo lettori di Omero: per un'ermeneutica neoplatonica del mito arcaico*
34. Maria Carmen De Vita (mdevita@unisa.it), Università degli Studi di Salerno, Italy, *Il Bene/Sole nell'esegesi neoplatonica: dalle Enneadi all'inno di Giuliano A Helios re*
35. John M. Dillon (jmdillon@eircom.net), Trinity College Dublin, Ireland, *Plutarch, Plotinus and the Zoroastrian Concept of the Fravashi*
36. Carmine Di Martino (carmine.dimartino@unimi.it), University of Milan, Italy, *Le origini platoniche del 'logocentrismo' nella 'decostruzione' di Jacques Derrida*

E

37. David Ellis (ELLISDB@bc.edu), Boston College, *Language and Ambiguity in Plotinus*

F

38. Alessia Ferrari (alessiaf.ri@hotmail.it), University of Barcelona, Spain, *L'invisibile e l'indivisibile in Platone, Fedone 78 B 4-80 B 7, e nell'interpretazione di Olimpiodoro*
39. Lorenzo Ferroni (glorick@gmail.com), Universidade Federal de São Paulo (UNIFESP), Brasil, *Le Traité 33 [II.9] de Plotin: quelques réflexions textuelles*
40. John F. Finamore (john-finamore@uiowa.edu), University of Iowa, US, *Iamblichus, Theurgy, and the Soul's Ascent*
41. Emily Fletcher (emily.fletcher@utoronto.ca), University of Toronto, Canada, *Memory and the Perception of Change in Plato's Philebus*
42. Laura Follesa (l.follesa@unica.it), Università di Cagliari, Italy, *'Lebendige Materie'? Platone e Schelling: dal commento al Timeo al Von der Weltseele*
43. Luiz Fernando Fontes-Teixeira (luizfft@hotmail.com), Doctorando en Filosofía - Universidade Federal do Rio Grande do Norte, Brasil/University College Cork, Ireland, *La vía negativa del neoplatonismo medieval*
44. Simon Fortier (simon.fortier.4@ulaval.ca), Université Laval, Canada, *Human Souls in Animal Bodies: the Theodorean Solution*
45. Francesco Fronterotta (francesco.fronterotta@fastwebnet.it), University of Salento/La Sapienza University of Rome, Italy, *En quel sens l'Un est-il le Bien? Plotin critique d'Aristote dans le Traité 38 [VI 7], 25 et 27*

G

46. Marc-Antoine Gavray (Marc-Antoine.Gavray@ulg.ac.be), Université de Liège, Belgium, *Philosophical Life and Death: Late Commentators on Philosophy as μελέτη τοῦ θανάτου*
47. Stephen Gersh (Stephen.E.Gersh.1@nd.edu), University of Notre Dame, US, *Damascius on the Ineffable*

48. Lloyd P. Gerson (lloyd.gerson@utoronto.ca), University of Toronto, Canada, *Rational Souls in Plato and Plotinus*
49. Giovanna Rita Giardina (giardig@unict.it), University of Catania, Italy, *The Scholia of Soterichus to Nicomachus's Introduction to Arithmetic: An Example of Mathematical Explanation of the Timaeus's Psychogony in the XI century*
50. Twyla Gibson (twylagibson@fas.harvard.edu), University of Toronto, Canada, Harvard University, and Stuart J. Murray, Carleton University, US *Authenticity and Khrēsis in Michel Foucault's Reading of Alcibiades I*
51. Guido Giglioni (guido.giglioni@sas.ac.uk), The Warburg Institute, UK, *Philosophy and the Reasonableness of Theurgic Devotion: Marsilio Ficino's Paraphrasis of Iamblichus's De Mysteriis Aegyptiorum*
52. Daniele Granata (daniele.4@hotmail.it), University of Catania, Italy, *Κοινόν and κοινωνία: a Particular Case of μέθεξις in John Philoponus*
53. Garth Green (garth.green@mcgill.ca), McGill University, Canada, *Reason(s) and Revelation(s): The Contexts of Nicholas of Cusa's De quaerendo Deum*
54. Haud Gueguen (haud01@yahoo.fr), Prag au Conservatoire national des arts et metiers, Paris, France, *Le rôle de l'accident et de la puissance dans le refus aristotélicien du destin*
55. Rafael Ramón Guerrero (rafael.ramonguerrero@gmail.com), Universidad Complutense, Madrid, Spain, *Elementos neoplatónicos en el Sirr Al-Asrâr (Secretum Secretorum) atribuido a Aristóteles*
56. Gary M. Gurtler (gurtlerg@bc.edu), S.J., Boston College, US, *Evils Must Necessarily Haunt This Region*

H

57. Douglas Hedley (rdh26@cam.ac.uk), University of Cambridge, UK, *The Influence of the Cambridge Platonists on Romantic Aesthetics*
58. John Hendrix (jhendrix@rwu.edu), Roger Williams University, UK, *Intellect and the Structuring of Reality in Plotinus and Averroes*
59. Nick Holland (ndh01@hotmail.com), Independent Scholar, London, UK, *Neoplatonism and Dreams in the Writings of Niccolò Leonico Tomeo*
60. J. Noel Hubler (mnhubler@comcast.net), Lebanon Valley College, US, *Plato, the Stoics, and the Theory of Psychic Motions*
61. Danny Munoz Hutchinson (dmunoz@stolaf.edu), St. Olaf College, US, *Aristotle and Plotinus on "Perceiving that We Perceive"*
62. Sarah Hutton (sfh@aber.ac.uk), Aberystwyth University, UK, *Plotinus, Descartes and Henry More's Conception of 'Person'*

J

63. Albert Joosse (albertjoosse@yahoo.co.uk), Albert-Ludwigs-Universität Freiburg, Germany, *Foucault's Subject and Plato's Mind*
64. Izabela Jurasz (izabela.jurasz@orange.fr), Centre Leon Robin (UMR 8061), Paris, France, *Courants philosophiques dans les Discours contre Bardesane d'Ephrem le Syrien*

K

65. Gabriela Kurylewicz (gkurylewicz@piwnica-forma.waw.pl), University of Warsaw, Poland, *Metaphysical Philosophy of Giovanni Pico della Mirandola*
66. Emilie Kutash (eeekut@optonline.net), Boston University, US, *Revolutions, Rotations and the Power of the Center: Proclus' Counter to the Geometrical and Mathematical Astronomers*

L

67. James A. T. Lancaster (james.lancaster@postgrad.sas.ac.uk), The Warburg Institute, UK, *The Reception of Renaissance Platonism in the Nature of Francis Bacon's Religion*
68. Tuomo Lankila (tuomo.lankila@gmail.com), Universities of Helsinki and Jyväskylä, Finland, *The Figure of Hierotheus in the Corpus Areopagiticum and its Proclean Context*
69. Krzysztof Lapinski (krzlapinski@o2.pl), University of Warsaw, Poland, *Stoic Sage in Plotinus*
70. Peter Lautner (lautner.peter@btk.ppke.hu), Pázmány Péter Catholic University, Hungary, Γνωστικῶς and/or ὑλικῶς: *Philoponus' Account of the Material Aspects of Sense-perception*
71. Danielle A. Layne (Dannylayne1@hotmail.com; dlayne@georgiasouthern.edu), Georgia Southern University, US, *Socrates' Foreknowledge and Alcibiades' Freedom in Proclus*
72. Adrien Lecerf (adrien.lecerf@gmail.com), Ecole Pratique des Hautes Etudes, Paris, France, Peras et apeiron, «définition» et «indéfinition» comme principes métaphysiques moteurs dans le néoplatonisme de Jamblique
73. Andrea Le Moli (andreamoli@libero.it), University of Palermo, Italy, *Image and Copy in Derrida's Deconstruction of Platonism*
74. Alain Lernould (alain.lernould@univ-lille3.fr), CNRS, Université de Lille III, France, *Le Cycle Triadique de la Causalité Démiurgique: Bonté, Vouloir, Providence. L'Interpretación Proclienne de Timée 29E1-30C2*
75. Angela Longo (angela.longo@univaq.it), Università dell'Aquila, Italy, *Memoria inattiva e memoria attiva in Plotino*
76. Francois Lortie (frlortie@hotmail.com), Université Laval, Canada/ÉcolePratique des Hautes Études, France, *L'imagination comme intellection dans le commentarisme néoplatonicien*
77. Brunello Lotti (brunello.lotti@uniud.it), University of Udine, Italy, *The Theory of Ideal Objects and Relations in the Cambridge Platonists (Rust, More and Cudworth)*
78. Menahem Luz (mluz@research.haifa.ac.il), Haifa University, Israel, *God-Likeness in the Greco-Jewish Traditions of the Hellenistic Period*

M

79. Bruce MacLennan (maclennan@utk.edu), University of Tennessee, Knoxville, US, *Theurgy from the Perspective of Evolutionary Neuropsychology*
80. Claudia Maggi (enneadi@virgilio.it), Independent Scholar, *The Derivation of Numbers and Forms in Plotinus's Treatise On Numbers*
81. Michail Maiatsky (mmaiatsky@gmail.com), National Research University Higher School of Economics, Moscow, Russia, *Le platonisme*

du Cercle de George en tant qu'idéologie de sa Kulturpolitik

82. Rasius Makselis (rasius@yahoo.com), Lithuanian Culture Research Institute, Lithuania, *Plotinus on the Life of the Intellect*
83. Christina-Panagiota Manolea (christinamanolea@hotmail.gr), University of the Peloponnese/Hellenic Open University, Greece, *The Figure of Socrates and its Psychological Dimensions in the In Phaedrum*
84. Vasco Baptista Marques (vascobmarques@hotmail.com), Center of Philosophy of the University of Lisbon, Portugal, *Beyond the Negative: Appropriation and Overcoming of the Negative Theology Tradition in Vladimir Jankélévitch's Philosophie Première*
85. Jozef Matula (jozef.matula@gmail.com), Palacky University, Czech Republic, *Cardinal Bessarion and His Reading of Plato's Arguments on the Soul*
86. Zeke Mazur (zekemazur@gmail.com), Université Laval, Canada, *Plato's Sophist in Platonizing Sethian Gnostic Interpretatio*
87. Gabriele Meloni (gabrielephilosophy@gmail.com), University of Edinburgh, UK, *The Ion: Plato on What the Poet Does (and What the Rhapsode Does not Know)*
88. Doris Meyer (doris.meyer@misha.fr), CNRS, UMR 7044: Étude des civilisations de l'Antiquité de la Préhistoire à Byzance, Strasbourg, France, *Porphyre, les historiens et le concept de la vérité historique dans le De antro nympharum*
89. Adrian Mihai (adrian.mihai@mail.mcgill.ca), EPHE/UdeM, Paris/Montreal, France/Canada, *Le concept de tolma chez Plotin et les gnostiques*
90. Shervin Moghimi (moghimima@gmail.com), Independent Scholar, Teheran, Iran, *Political Implications of Plotinus' Philosophy*
91. Davide Monaco (monaco.davide@gmail.com), University of Salerno, Italy, *Monadologia e prospettivismo nel pensiero di Nicolò Cusano*
92. Laetitia Monteils-Laeng (laetitiamonteils@gmail.com), ATER en philosophie, *Le paradoxe de 'l'immortalité limitée' chez les stoïciens. Le destine exceptionnel du sage en contexte naturaliste*
93. Anna Motta (an.motta@gmail.com), University of Salerno, Italy, *«Nella pianura della verità e nel prato delle Idee divine...». L'anima superiore di Platone e la sua missione soteriologica*
94. Cecilia Muratori (ceciliamuratori@gmail.com), Ludwig-Maximilians-Universität München, Germany, *"Nothing Can Become Manifest to Itself Without Contrariety or Opposition": God's Division and Nature's Life According to Jakob Böhme*
95. Giuseppe Muscolino (giuseppe.muscolino@alice.it), University of Macerata, Italy, *Porphyry and Black Magic*

N

96. Jean-Marc Narbonne (Jean-Marc.Narbonne@fp.ulaval.ca), Université Laval, Canada, *Why is Treatise 33 followed by Treatise 34 on Number? Some Exploratory Remarks*
97. José María Nieva (jose_marianieva@hotmail.com), Universidad Nacional de Tucumán - UNSTA, Argentina, *Lexis en Dionisio Areopagita*
98. Dmitri Nikulin (nikulind@newschool.edu), The New School for

Social Research, New York, US, *Memory in Neoplatonism and its Predecessors*

99. Mark J. Nyvlt (protrepticuseide@gmail.com), Dominican University College, Canada, *Heavenly Movement: Aristotle, Plotinus, and a Few Words on Hegel*

O

100. Arnold A. Oberhammer (arnold.oberhammer@web.de), University of Hildesheim, Germany, *Derridas Dekonstruktion eines 'Platonischen Idealismus' und Platons διαλεκτική τέχνη im Sophistes*
101. Carl O' Brien (obriencs@tcd.ie), Ruprecht-Karls-University of Heidelberg, Germany, *The Phaedrus and Neoplatonic Psychology in the Thought of St Gregory of Nyssa*
102. Paula Oliveira e Silva, (paula.silva@gmx.pt), Universidade do Porto, Portugal, *Neoplatonism in Francisco de Holanda's Theory of the Origin of Ideas in the Mind*
103. Andrea Orsucci (orsucci@unica.it), University of Cagliari, Italy, *Oltre Platone: il problema del mito tra Hegel, Creuzer e Feuerbach*

P

104. Eleni Pachoumi (elenipachoumi@hotmail.com), Aristotle University of Thessaloniki, Greece, *Religious and Philosophical Assimilations of Helios in Magical Texts of Late Antiquity and the Concept of Diversity and Unity of Their Contemporary Neo-Platonists*
105. Silvia Parigi (silpari@libero.it), Independent scholar, Italy, *Il neoplatonismo e l'azione a distanza: il caso delle cure magnetiche*
106. Richard Parry (rparry@agnesscott.edu), Agnes Scott College, US, *Socratic Virtue and Becoming Like the God*
107. Gheorghe Paşcalău (georgepascalau@yahoo.com), University of Heidelberg, Germany, *Metaphysik in dramatischer Fassung: Mythologie und Zeitlichkeit bei Damaskios*
108. Martine Pécharman (martine.pecharman@philosophy.ox.ac.uk), CNRS, Maison Française d' Oxford (MFO), UK, *Plotinus's Sympatheia in Cudworth's True Intellectual System of the Universe: Whatkind of Legacy?*
109. Federico Maria Petrucci (federicofil@libero.it), University of Pisa, Italy, *Unity and Numbers in Theon's Expositio: Academic Legacy and Middle-Platonic Ontology*
110. John Philipps (john-phillips@utc.edu), University of Tennessee at Chattanooga, US, *Middle Platonists and Neoplatonists on the 'Art' of Creation*
111. Alexis Pinchard (alexispinchard@hotmail.com), CNRS, France, *The Salvific Function of Memory in Archaic Poetry, in the Orphic Gold Tablets and in Plato: Which Continuity, Which Break?*
112. Diego Pirillo (pirillo@sns.it), University of California, Berkeley, US, *Italian Neoplatonism in Stuart England: Tommaso Campanella's Manuscript Circulation Between Occultism and Reason of State*
113. Francesco Piro (fpiero@unisa.it), University of Salerno, Italy, *Plato vs the Neoplatonists? Leibniz on the Legacy of Platonism*
114. Tiberiu Popa (tpopa@butler.edu), Butler University, US, *Philo's Place in the History of the Idea of Law of Nature*

R

115. Renzo Ragghianti (r.ragghianti@sns.it), Scuola Normale Superiore di Pisa, Italy, *Rileggere Platone: Cousin e la tradizione platonica nella Francia del primo Ottocento*
116. Ilaria Ramelli (ilaria.ramelli@unicatt.it), Catholic University of the Sacred Heart, Italy, *The Philosophical Roots and Impact of Origen's Notion of Hypostasis*
117. Valery Rees (valeryrees@ficino.org), School of Economic Science, UK, *Philosophy on the Defensive*
118. Graciela L. Ritacco de Gayoso (glritacco@gmail.com), CONICET-Universidad del Salvador, Argentina, *Thearquia: Entre Damascio y Dionisio del Areópago*
119. Denis Robichaud (Denis.J.Robichaud.3@nd.edu), University of Notre Dame, US, *Marsilio Ficino: the Style of Plotinus and the Bible*
120. Alberto Ross (jaross@up.edu.mx), Universidad Panamericana, México/Centre Léon Robin, Francia, *The Neoplatonist Interpretation of the Prime Mover: Simplicius on Physics VII-VIII*

S

121. Arbogast Schmitt (schmitta@staff.uni-marburg.de), Philipps-Universität Marburg, Germany, *Self-Determination and Freedom: The Relationship of God and Man in Homer*
122. Austin Scott (s-austin@philosophy.tamu.edu), Texas A&M University, US, *Some Eleatic Features of Platonic and Neoplatonic Method: Aristotle Imitating the Parmenides' Method? Proclus and Prior Analytics I 27*
123. Federica Signoriello (federica.signoriello.09@ucl.ac.uk), University College London, UK, *Free will and Salvation: Luigi Pulci Inspired by Marsilio Ficino's Philosophy*
124. Luisa Simonutti (luisa.simonutti@ispf.cnr.it), University of Ferrara, Italy, *Locke on Personal Identity, Immortality and Bodily Resurrection*
125. Svetla Slaveva-Griffin (sslaveva@gmail.com), The Florida State University, *Trial by Fire: The Hymn to Demeter and Plato's Phaedo on Mor(t)ality and Immor(t)ality*
126. Luciana Gabriela Soares Santoprete (Luciana.soares@tiscali.it), LabEx HASTEC/CNRS-Centre Jean Pépin, Paris, France, *Philosophie et christianismes: base de données et repertoire bibliographique*
127. Giannis Stamatellos (gstamap@yahoo.com), University of Copenhagen, Center for Neoplatonic Virtue Ethics, Denmark, *Virtue and Disposition in Plotinus*
128. Michele Anik Stanbury (mstanbur@nd.edu), University of Notre Dame, *Aristotle and Plotinus on Dialectic and the Principle of Non-Contradiction*
129. Johannes Aakjær Steenbuch (johannesas@gmail.com), University of Copenhagen, Center for Neo-Platonic Virtue Ethics, Denmark, *The Influence of Gregory of Nyssa's Polemical Thought on the Development of His Mature Views on Ethics*
130. Suzanne Stern-Gillet (s.stern-gillet@plotinus.demon.co.uk), University of Bolton (Philosophy) and University of Manchester (Classics and Ancient History), UK, *The Plotinian Concept of Stillness*

T

131. Daniela P. Taormina (trmdlp00@uniroma2.it), Università di Roma Tor Vergata, Italy, *L'anima in relazione e l'anima in coordinazione. Il giovane Proclo di fronte al problema della metemempsicosi da uomo ad animale*
132. Harold Tarrant (harold.tarrant@newcastle.edu.au), University of Newcastle, Australia, *Porphyry and His Sources: The Cave of the Nymphs and Elsewhere*
133. Angelo Tavolaro (atavolaro@live.it), dottorando FITMU - University of Salerno, Italy, *Il neoplatonismo cristiano dello pseudo-Dionigi Aeropagita*
134. Pasquale Terracciano (p.terracciano@sns.it), Scuola Normale Superiore of Pisa, Italy, *Origen, Francesco Zorzi and the Censorship*
135. Andrei Timotin (timotin@ehess.fr), Romanian Academy, Bucharest, Romania/EPHE-LEM, Paris, France, *The Hierarchy of Interpretations in Proclus' Hermeneutics of Myths*
136. Tomasz Tiuryn (t.tiuryn@uw.edu.pl), University of Warsaw, Poland, *Problems with Substantial Form in Alexander of Aphrodisias*
137. John D. Turner (jturner@unlserve.unl.edu), University of Nebraska, Lincoln, US, *Prenoetic and Hypernoetic Interhypostatic Processes in the Metaphysics of the Chaldaean Oracles and Select Gnostic Sources*

V

138. Dimitrios Vasilakis (dimitrios.vasilakis@kcl.ac.uk), King's College London, UK, *Love and Myth in Plotinus' Enneads III.5*
139. Thomas Vidart (thomas.vidart@nomade.fr), Lycée Champollion à Grenoble, France, *'The One which is Beyond': the Link between the One and the Unity of the Intellect According to Plotinus*
140. Angelo Maria Vitale (angelom.vitale@gmail.com), University of Salerno, Italy, *A Neoplatonic Light Metaphysics Between St. Augustine and Ficino: Girolamo Seripando's Quaestiones CIX de re philosophico-theologica*
141. Marilena Vlad (marilena.vlad@gmail.com), Université Babeş-Bolyai de Cluj, Romania, *Le passage vers le rien. Damascius et le principe au-delà de l'un*
142. Matthias Vorwerk (vorwerk@cua.edu), Catholic University of America, US, *"If There is a 'Demon-Itself', Then He also is a God." (Enn. III.5 [50] 6.20). Some Reflections on Plotinus' Demonology*

W

143. Sarah Klitenic Wear (swear@franciscan.edu), Franciscan University of Steubenville, US, *Imagery of Plato's Phaedrus in the Works of Aeneas of Gaza and Zacharias Scholasticus: Christian Appropriation of Plato in the Early Sixth Century*

Y

144. Mostafa Younesie (younesie@modares.ac.ir), Tarbiat Modares University - Teheran, Iran, *Exploring Alberuni's Neo-Platonic Reception of the First Four Books of Nomoi*

Z

145. Robert Zaborowski (thymos2001@yahoo.fr), Polish Academy of Sciences, Poland, *Some Neglected Details in Plato's Charioteer Allegory*
146. José M. Zamora (jm.zamora@uam.es), Universidad Autónoma de Madrid, Spain, *'Who Have no Knowledge of the Sea'. Soul and Purification in Porphyry's De antro nympharum*

Map of Cittadella dei Musei

Piazza Arsenale 1, Cagliari

